

*Please leave this bulletin in the pew
so it may be shared with others.*



EASTERTIDE

Saint Andrew's Episcopal Church
Birmingham, Alabama

Sharing the Gospel of Jesus Christ at the Altar and in the Street



– PRIVATE PRAYERS BEFORE THE EUCHARIST –

Please take time before the liturgy begins to prepare yourself for worship by kneeling for private prayer. The following devotion, called the Regina Caeli Laetare, is a traditional devotion said throughout Eastertide until Trinity Sunday before the Eucharist.

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After a moment of silence, begin with the following words

- V. Rejoice, Queen Mother of heaven, alleluia!
- R. Christ whom meetly thou bearest is risen, alleluia;
- V. His foresaying thus fulfilling, alleluia:
- R. Offer to God thy praying, alleluia.
- V. Rejoice and be exceeding glad, O Virgin Mary, alleluia.
- R. For the Lord is risen indeed, alleluia.

Let us pray.

God, who by the resurrection of thy Son our Lord Jesus Christ hast given joy unto the world : Grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the Same Christ our Lord. **Amen.**

- V. ✠ May help divine be with us all, forever abiding.
- R. **And with our absent brothers and sisters. Amen.**

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The author of Regina Caeli is unknown, but by virtue of its presence (or absence) in manuscripts, it had to have been composed sometime between the 9th and 12th centuries. One possible author in that time period is Pope Gregory V (998 CE). Its original use appears to have been in Rome where it was used as an Antiphon for Vespers at Easter.

– HOLY EUCHARIST RITE I –

8:00 am

WELCOME & PARISH NOTICES

– THE ENTRANCE RITE –

OPENING ACCLAMATION	BCP 323
COLLECT FOR PURITY	
KYRIE & GLORIA	BCP 324
COLLECT OF THE DAY	See Insert

– THE LITURGY OF THE WORD –

Please be seated

FROM THE ACTS OF THE APOSTLES	See Insert
THE PSALM (<i>read in unison</i>)	See Insert
FROM THE EPISTLES	See Insert

Please stand

THE HOLY GOSPEL	See Insert
THE SERMON	
THE NICENE CREED	BCP 326-327
THE PRAYERS OF THE PEOPLE	BCP 328-330
THE PEACE	BCP 332

– THE LITURGY OF THE EUCHARIST –

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER II	BCP 340
THE LORD'S PRAYER	BCP 336
THE FRACTION	BCP 337
AGNUS DEI & PRAYER OF HUMBLE ACCESS	BCP 337
THE COMMUNION	

– THE CLOSING RITE –

POST-COMMUNION PRAYER (<i>said together, standing or kneeling</i>)	BCP 339
THE BLESSING	
DISMISSAL	

- HOLY EUCHARIST RITE II -

10:30 am

VOLUNTARY

WELCOME & PARISH NOTICES

☞ Please stand as the Procession enters and join in singing

- THE ENTRANCE RITE -

HYMN IN PROCESSION

See Insert

OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

BCP 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

☞ Please remain standing as you are able through the Salutation and Collect of the Day.

GLORIA

Hymnal S-278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY *(sung)*

Celebrant
People

The Lord be with you.
And also with you.

See Insert

Celebrant Let us pray.

℟ The Celebrant prays the collect appointed for the day, after which please be seated for the Readings and the Psalm.

- THE LITURGY OF THE WORD -

FROM THE ACTS OF THE APOSTLES

See Insert

Lector A reading from the book of Acts.

℟ The Lector concludes the reading, saying

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM *(sung by the choir)*

See Insert

FROM THE EPISTLES

See Insert

Lector A reading from the book of N.

℟ The Lector concludes the Epistle reading, saying

Lector The Word of the Lord.

People Thanks be to God.

℟ Please stand.

SEQUENCE HYMN

See Insert

ALLELUIA VERSE

℟ The choir sings the Alleluia, after which the people repeat it twice. The Verse is then sung by the Choir, followed by the Alleluia a final time.



THE HOLY GOSPEL

See Insert

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to N.
People Praise to you, Lord Christ.

℟ The Deacon concludes the Gospel, saying

Deacon The Gospel of the Lord.
People Glory to you, Lord Christ.

SERMON

℟ A period of silence for meditation follows the sermon. After which please stand for the Creed.

THE NICENE CREED

BCP 358-359

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven (*please genuflect or bow*): by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

℟ Please kneel for the Prayers.

THE PRAYERS OF THE PEOPLE

BCP 383

I ask your prayers for God's people throughout the world; for our Bishops Glenda and Brian; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for those on our parish's prayer list [especially _____]. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the ☩ departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

℟ The Celebrant concludes the Prayers with a collect.

CONCLUDING COLLECT

℟ Please stand and exchange a sign of peace.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

℟ Announcements may be made. Please be seated for the Offertory.

- THE LITURGY OF THE EUCHARIST -

THE OFFERTORY

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine for Holy Communion, and in the money we give. Your gifts further the mission and ministry of this parish church, the Episcopal Diocese of Alabama, as well as sustaining ministries throughout the wider community.

If you are a guest, we ask that you fill out a welcome card and place it in the alms basin when passed. We would love a chance to welcome you.



To make an electronic gift today, please either visit standreusbham.org/give, or scan the QR code with your smart phone's camera.

OFFERTORY ANTHEM

See Insert

OFFERTORY HYMN

See Insert

Please stand as you are able as the offering is brought forward and while the gifts, altar, and People are censed. The Celebrant then addresses the People

THE SURSUM CORDA & PREFACE

Musical notation for the Offertory Anthem and Preface. It consists of three staves of music with lyrics underneath. The first staff is split between the Celebrant and the People. The second staff is also split between the Celebrant and the People. The third staff is for the Celebrant.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

Celebrant

Let us give thanks to the Lord our God.

☞ The Celebrant begins the Preface to the Eucharistic Prayer. Please remain standing as you are able and join in singing the Sanctus & Benedictus.

SANCTUS & BENEDICTUS

Hymnal S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

☞ Please remain standing or kneel as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer D

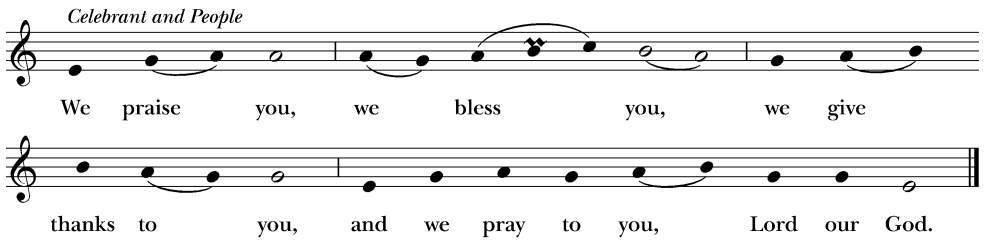
BCP 372

☞ The Celebrant continues with the Eucharistic Prayer. After the Words of Institution, please join in singing the Memorial Acclamation.

Celebrant

...we praise you and we bless you.

Celebrant and People



We praise you, we bless you, we give
thanks to you, and we pray to you, Lord our God.

☪ The Celebrant continues the Eucharistic Prayer, concluding with

Celebrant ... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People



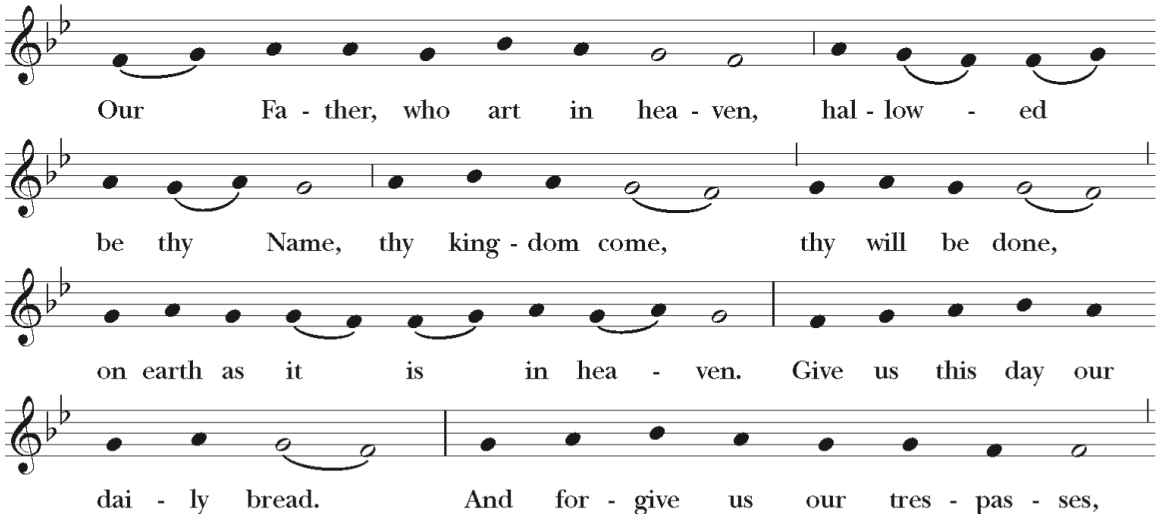
A-men.

☪ The Celebrant then sings, and the Lord's Prayer is sung by all.

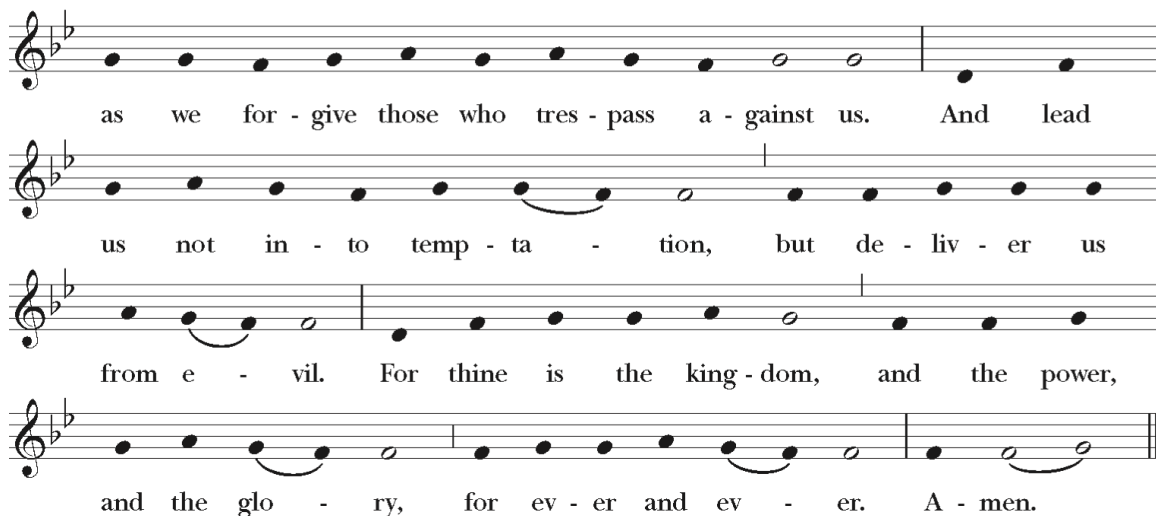
THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

✠ The Celebrant breaks the consecrated Bread, and a period of silence is kept.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

AGNUS DEI (*sung by all*)

Hymnal S-165



Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of the God for the People of God. ✠ Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

℟ All are welcome to come forward at the time of Communion. The standard practice in the Episcopal Church is that all those who are Baptized are welcome to receive Holy Communion.

If you choose not to receive communion or are unsure, you are more than welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a food sensitivity that requires a low-gluten Communion Wafer, simply mention that to the clergy person administering Communion. The receptacle containing the low-gluten Hosts will be brought to you, and you may help yourself to a Host (to avoid cross-contamination).

You may either drink from the common Chalice or intinct (partially dipping) the Host into the Wine. For those who have difficulty approaching the Communion rail, you have the option of receiving Communion in your seat. Simply notify an usher, or ask a parishioner seated near you to notify an usher for you.

COMMUNION ANTHEM *(sung by choir)*

See Insert

COMMUNION HYMN

See Insert

℟ After the Hymn and all have received Communion, please stand or kneel for the Post-Communion Prayer.

- THE CLOSING RITE -

POST-COMMUNION PRAYER

BCP 366

Celebrant

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us

to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

℟ Please kneel for the Blessing and stand for the Dismissal

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. May God, who through the water of baptism has raised us from sin into newness of life, make you holy and united with Christ for ever. May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. And the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God, alleluia, alleluia!

HYMN IN PROCESSION

See Insert

VOLUNTARY

Please join us in Trinity Commons for Coffee Hour!

Cover Image:
Resurrection
tempera and acrylic on wood (30x40 cm)
Ivanka Demchuk (b. 1990)

SAINT ANDREW'S EPISCOPAL CHURCH

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Sharing the Gospel of Jesus Christ at the Altar and in the Street



PASTORAL CARE & PRAYER REQUESTS

Saint Andrew's has a Pastoral Care Line to help when you are faced with a pastoral emergency. When you face an emergency, please call (205) 509-9590 at any time of the day or night. Some examples of an emergency are being near death or in the hospital, having a crisis of faith, experiencing significant loss, or having a mental health crisis. This line is answered at all hours of the day or night. Do not hesitate to call if you or someone you care about is having an emergency or crisis and needs to talk with someone. Should you need immediate medical support or face another crisis that requires professional assistance, always call 9-1-1 first. There are also help lines that specialize in certain crises, such as mental health, suicide, domestic violence, substance abuse.

After contacting one of them, then call the Pastoral Care Line at (205) 509-9590. If you call the Pastoral Care Line regarding an emergency, and no one answers, leave a message and someone will return your call first thing.